

1 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
2 **OF LITTLE ROCK, ARKANSAS:**

3 **Section 1.** The Board of Directors hereby authorizes the City Manager to execute a five (5)-year
4 installment purchase agreement with Axon Enterprise, Inc., for the purchase of 372 TASER 10 Devices
5 and related equipment utilizing the NPP Cooperative Agreement for a total purchase price of One Million,
6 Seven Hundred Sixty-Nine Thousand, Eight Hundred Eighty and 24/100 Dollars (\$1,201,545.50), plus
7 applicable taxes and fees.

8 **Section 2.** The purchase of these Axon TASER 10 devices and related equipment shall be maintained
9 in accordance with the Governmental Accounting Standards Board.

10 **Section 3.** Funding for this purchase is from the Little Rock Police Department Seized Asset Funds.

11 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
12 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
13 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
14 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
15 resolution.

16 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
17 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

18 **ADOPTED: December 12, 2023**

19 **ATTEST:**

APPROVED:

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22 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

23 **APPROVED AS TO LEGAL FORM:**

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26 **Thomas M. Carpenter, City Attorney**

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